

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

PETER K. BALDACCI
ANDRE E. CUSHING, III
DAVID S. MARSHALL



Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

GLENN E. MOWER, TREASURER

Scott A. Adkins, County Administrator

Meeting Agenda for October 1st, 2024 @ 9:00 AM

<https://us06web.zoom.us/j/83845250768?pwd=Gt6pFWiayl31A5bupRMLNLRInSahCK.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: September 17th, 2024 / Meeting
- C. Public Comment –
- D. UT Update – Director Buswell and Deputy Morrison
 - **9:10** / Public Hearing – Liquor License Renewal / Five Lakes Lodge
- E. EMA – Director Nuding & Dep. Director Fox
 - UAS (Drone) / Operations Policy – Review & Approval
- F. Dept. 11 / Probate – 2025 / County Budget Presentation / Register Stupak
- G. Dept. 34 / Programs – 2025 Budget Presentations
 - Rape Responses / Tamar Mathieu
 - Bangor Area Shelter / Boyd Kronholm
 - B.I.L.L.S. / Ben Treat
 - Orono Haz Mat Team / Bryan R. Hardison
 - B.A.R.N. / Robert Fickett
 - Pine Tree Hospice / Kristen Wortman
 - Hirundo Wildlife Refuge / Stephanie Larouche – *Via Zoom*
 - Together Place Peer Run Recovery Center / Amy Roeder
- H. Dept. 35 / County Extension / Theresa Tilton
- I. Dept. 30 / EMDC / Lee Umphrey
- J. Dept. 36 / Penquis / Kara Hay
- K. Sheriff Update – Sheriff Morton
 - Sheriff's Vehicle RFP (09-17) – Discussion & Approval
 - Dept. 12 / Sheriff – 2025 Budget Presentation / Sheriff Morton
 - Dept. 21 / Jail Cap - 2025 Budget Presentation / Sheriff Morton
 - Dept. 9 / Jail – 2025 Budget Presentation / Sheriff Morton
 - Dept. 13 / Civil – 2025 Budget Presentation / Sheriff Morton

L. Administrative Update – Administrator Adkins

- 2025 Budget Presentations
 - Dept. 18 - Maine State Retirement
 - Dept. 19 - Health & Safety
 - Dept. 22 - Insurances
 - Dept. 24 - Bridges
 - Dept. 31 - Loan Interest (RCC Bond Payment)
 - Dept. 38 - Soil Conservation
 - Dept. 39 - Labor Negotiations
 - Dept 40 - Wage Adjustments
 - Dept. 49 – Misc. Revenues

M. Approval of Warrants

○ Payroll Warrant	09.20.24	\$ 381,675.07	09.27.24	\$
○ A/P General Fund	09.24.24	\$ 856,694.15	10.01.24	\$
○ A/P PRCC Bond	09.24.24	\$ N/A	10.01.24	\$
○ A/P Unorg Terr	09.24.24	\$ 24,504.91	10.01.24	\$
○ A/P UT TIF	09.24.24	\$ 5,507.17	10.01.24	\$
○ A/P ARPA	09.24.24	\$ 138,502.01	10.01.24	\$

N. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Labor Negotiations.**

Commissioners, Treasurer Mower, CA Adkins, HR Dir. Toni Dyer, RCC Director Lavoie & Deputy Fitzgerald

O. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Labor Negotiations.**

Commissioners, Treasurer Mower, CA Adkins, HR Dir. Toni Dyer, Sheriff Morton & Captain Boulier

P. **Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**

Commissioners, Treasurer Mower, CA Adkins, HR Dir. Toni Dyer, Director MacDonald, & Sheriff Morton

Q. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel**

Commissioners, Treasurer Mower, CA Adkins & HR Director Toni Dyer

R. Adjourn –